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| Substitute for form 1449A/PTO   |   |    |   | <b>Complete if Known</b> |  |
| <b>INFORMATION DISCLOSURE<br/>STATEMENT BY APPLICANT</b><br><br>(use as many sheets as necessary) |   |    |   | Application Number       |  |
|   |   |    |   | Filing Date              |  |
|   |   |    |   | First Name of Inventor   |  |
|   |   |    |   | Group Art Unit           |  |
|   |   |    |   | Examiner Name            |  |
| Sheet   | 1 | of | 2 | Attorney Docket Number   |  |
|   |   |    |   | H054165.0002US0          |  |

| U.S. PATENT DOCUMENTS |                      |                      |   |  |
|-----------------------|----------------------|----------------------|---|--|
| Exr Initials          | U.S. Patent Document |                      | Name of Inventor or Applicant of Cited Document | Date of Publication of Cited Document<br>MM-YYYY |
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| Exr Initials             | Foreign Patent Document |        |                      | Name of Inventor or Applicant of Cited Document | Date of Publication of Cited Document<br>MM-YYYY | T <sub>1</sub> |
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| OTHER PRIOR ART - NON PATENT LITERATURE DOCUMENTS |   |                |
|---|---|----------------|
| Exr<br>Initials                                   | Include Name of first Author (in CAPITAL LETTERS), title of the article (where appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), volume-issue number(s), page(s), date (in parentheses). If a book, also include publisher and city and/or county where published. | T <sub>1</sub> |
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| Examiner Signature |  | Date Considered | 11/10/04 |
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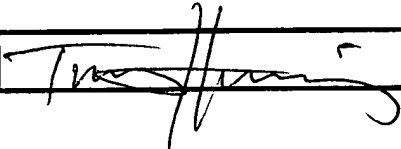
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County Code - see Phila Doc #52886  
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| <b>INFORMATION DISCLOSURE<br/>STATEMENT BY APPLICANT</b><br><br>(use as many sheets as necessary) |   | <b>Application Number</b>                 |  |
|   |   | <b>Filing Date</b> August 27, 2003        |  |
|   |   | <b>First Named Inventor</b> Bobby D. Hill |  |
|   |   | <b>Group Art Unit</b>                     |  |
|   |   | <b>Examiner Name</b>                      |  |
| <b>Sheet</b> 2 <b>of</b> 2  | <b>Attorney Docket Number</b> H054165.0002US0 |   |  |

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| <b>Examiner Signature</b> |  | <b>Date Considered</b> | 11/10/24 |
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